

**BIG GUN OPEN**  
AT THE  
UNION CITY  
SPORTSMEN'S CLUB

**SUNDAY, MAY 5, 2024**

**\$350.00 ADDED MONEY**

Sponsored by



**Nationwide®**  
is on your side

**Jeffrey T Quinn**  
On Your Side Certified  
Agent  
Quinn Agency, LLC  
Nationwide Insurance and Financial Services  
285 North Street  
Meadville, PA 16335



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**Jeffrey T Quinn**

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Agent

Quinn Agency, LLC

Nationwide Insurance and Financial Services

285 North Street

Meadville, PA 16335

Tel 814-337-2766

Fax 814-337-3416

Tel 800-724-8009

Quinnj4@nationwide.com

Securities offered through **Nationwide Securities, LLC.**, member FINRA, SIPC.

DBA Nationwide Advisory Services, LLC. in AR, CA, FL, NY, TX and WY.

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# Veterans of Foreign Wars - POST 6773



*Serving the Veterans of our Community*

# VFW POST 6773

**23 East High Street  
Union City, PA 16438**

*Presents*

## 12ga. OPEN

Gun Champion - \$100.00

Champion R. U. - \$50.00

Class AA Thru E - \$10.00 per class

Entry Fee: \$48.00 + *Daily Fees*

Less than 2 shooters in Class E will combine with Class D

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\$10.00 of each entry goes back to shooters

Champion - \$2.00

Champion R. U. - \$1.00

Class - \$7.00

Champ & R.U. comes out of class

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Optional Class Purse - \$5.00

Class Purses ÷ 1-5 - 100%

6-10 - 60/40

# Jeffrey T. Quinn Agency - Nationwide

*Presents*

## DOUBLES EVENT

Gun Champion - \$100.00

Champion R. U. - \$50.00

Class AA Thru D - \$10.00 per class

Entry Fee: \$48.00 + Daily Fees

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Pay Outs - Same as 12ga. event

Option Class Purse - \$5.00



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# TUCKER DENTAL EXCELLENCE

*Presents*

## H.O.A.

Ch. I - \$93.88 & over

Ch. II - \$93.87 & under

Entry Fee: \$5.00

Added Money \$25.00 Each Class

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Optional Class Purse - \$5.00

Optional Purse Pays

H.O.A. in each class



**TUCKER**  
DENTAL EXCELLENCE

3736 Sterrettania Road • Erie, PA 16506

**814-836-7777**

# SQUAD TIMES

	<u>12ga.</u>	<u>Dbls</u>
Rot A	8:30	1:00
Rot B	10:00	2:15
Rot C	11:30	3:30

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Preference given to 2 Gun Shooters  
Limited to 30 2 Gun Shooters

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## Advanced Registration:

Call Mike Wojtecki  
at 814-323-2413

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Union City Sportsmen's Club  
has the right to change or  
modify this program



**PLEASE DON'T FORGET  
TO SUPPORT THE BUSINESSES  
THAT SUPPORT YOUR SPORT!**

## **Union City Sportsmens Club**

18520 Hungry Run Rd.  
Union City, Pa. 16438

**Gps Co-ord.**

N 41.86223 • W 79.78373

### **Open Shooting**

April 1st - September 30th  
Thursdays · 2pm - Dusk

*Club has limited supply of ammunition. Please bring your own.*

M. Wojtecki  
9574 Shadduck Rd.  
McKean, PA 16426